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**OBERON COUNCIL**

*Unconfirmed Minutes  
Oberon Council Ordinary General Meeting  
Tuesday 15 May 2012  
5.30pm Council Chambers*

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\_\_\_\_\_  
General Manager

\_\_\_\_\_  
Mayor

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## 01 Opening of Meeting

File No: Governance/Meetings/Ordinary

The Mayor welcomed members and declared the meeting open at 5.34pm.

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## 02 Prayer

File No: Governance/Meetings/Ordinary

The Meeting was opened in prayer by Pastor Andy Godden and Liz Cook.

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## 03 Record of Attendance

File No: Governance/Meetings/Ordinary

Members	Cr Don Fitzpatrick, Mayor - Chair Cr John McMahon, Deputy Mayor Cr Ian Doney Cr Keith Sullivan Cr Neil Francis Cr Kerry Gibbons Cr Clive McCarthy Cr Bob O’Bernier
Officers	Alan Cairney, General Manager John Chapman, Director of Corporate Services Gary Wallace, Director of Development Aruna Wickramasinghe, Director of Engineering Peta Heffernan, Community and Customer Services Manager Sharon Swannell, Executive Assistant
Apologies	Nil

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## 04 Presentations

File No: Governance/Meetings/Ordinary

A presentation was provided by Central West Catchment Management Authority to Council at 5.00pm prior to the commencement of the Ordinary Council Meeting.

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## 05 Questions from the Public

**File No:** Governance/Meetings/Ordinary

Mr Dick O'Donnell, President of the Oberon Golf Club requested that the report regarding the Effluent Reuse Project be held over until further research can be conducted. Mr O'Donnell advised that the project is important for drought proofing the Oberon Golf Course and the Golf Club would like to make enquiries with other Council's using recycled water to find out what they are doing and how the costs can be reduced.

Moved: Sullivan  
Second: McCarthy

That item 12.01.04 be bought forward and dealt with at this point in time.

Carried 01150512

### 12.01.04 GOLF CLUB EFFLUENT REUSE

**File No:** Property/PO47.107

**Author:** Aruna Wickramasinghe

#### Summary

Council, at its March Ordinary Meeting resolved to request a complete project plan for the completion of Golf Club effluent reuse project. The estimated cost for the approval process has increased substantially and at least another \$50,000 has to be spent on the approval process before it is known whether the project can proceed. The total estimated cost to complete the project is \$436,700.

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Moved: McMahon  
Second: Sullivan

That:

1. Council note the contents of this report and not proceed with the Golf Club Effluent Reuse at this stage.
2. Council continue to work with the Golf Club to seek alternate opportunities for water saving measures.

Amendment Moved: McCarthy  
Second: O'Bernier

That a working party be formed between Council and members of the Oberon Golf Club to review the information that has been provided in the current report, how the original budget of \$110,000 was established and how this project can be achieved.

Carried

The amendment was put and won, the amendment now becomes the motion.

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General Manager

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Mayor

Moved:       McCarthy  
Second:      O’Bernier

That a working party be formed between Council and members of the Oberon Golf Club to review the information that has been provided in the current report, how the original budget of \$110,000 was established and how this project can be achieved.

Carried 02150512

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## **06 Confirmation of Minutes of Previous Meeting(s)**

**File No: Governance/Councillors/Declarations of Interest**

### **Ordinary Meeting 17 April 2012**

Moved:       Doney  
Second:      Sullivan

That the Minutes of the Ordinary Meeting held on 17 April 2012 be taken as read and confirmed subject to amendment of resolution 34170412 item 1a and 1b to include the word “trial”.

Carried 03150512

### **Matters Arising from the Minutes**

Nil

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## **07 Declarations of Interest**

**File No: Governance/Councillors/Declarations of Interest**

Pecuniary	-	Nil
Conflicts	-	Nil
Staff	-	Nil

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## 08 Mayoral Minute and Report

### 08.01.01 MAYORAL MINUTE AND REPORT

File No: Governance/Meetings/Ordinary

Author: Clr Don Fitzpatrick, Mayor

#### Summary

This report summaries the main activity for the Mayor since my last report.

Moved: Sullivan  
Second: McMahon

That Report Item 08.01.01 is received as information.

Carried 04150512

It was noted that the Chifley Area Commander and new Sergeant of the Oberon Police will be invited to attend the June Ordinary Council Meeting.

## 09 Councillor Reports

### Rural Fire Service

File No: Emergency Services/Meetings/NSW Rural Fire Service

Councillor Francis provided a verbal report regarding the Rural Fire Service. The O'Connell Brigade would like to build a new fire shed as the location of the current shed is not suitable. They are looking for a suitable location and will be writing to Council to seek assistance with identifying a suitable site.

Councillor McCarthy provided a verbal report regarding the last RFS Zone Meeting. Discussions were held at that meeting regarding the increased staff numbers and the RFS advised that there has been one mitigation crew added as a result of the coroners report.

### Upper Macquarie County Council

File No: Environmental Management/Meetings/Upper Macquarie County Council

Councillor McMahon provided a verbal report regarding the last meeting of the Upper Macquarie County Council (UMCC) held on 4 May 2012. The meeting was attended by Clr McMahon and Clr Francis. Clr McMahon also attended the General Manager Performance Review, facilitated by Mark Anderson as a panel member on the same day. There have been 25 properties inspected since the last meeting and three notices were issued requesting work be carried out as a result of these inspections. The UMCC inspectors have spoken to four property owners regarding noxious weeds.

**St Josephs School Assembly**  
**File No: Community Relations/Awards**

Councillor McMahon attended the St Josephs School Assembly on behalf of Council. Councillor McMahon would like to pass on congratulations for the conduct and appearance of the students at the school. Councillor McMahon has also attended School Assemblies at the Oberon Public School in the past and commented that the behaviour of students at both Schools is exceptional and a credit to the local community.

Councillor Gibbons attended the Catholic Ball on behalf of Council.

**Heritage Matter**  
**File No: Governance/Meetings/Heritage Committee**

Councillor Doney advised that the property "Macquarie" has been sold and the new owner is sympathetic to conserving the heritage aspects of the property and intends to restore the buildings. The property owners have requested assistance from Council's Heritage Advisor.

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## 10 Inwards Correspondence

**10.01.01 INWARDS CORRESPONDENCE**

**File No: Governance/Meetings/Ordinary**

**Author: Sharon Swannell, Executive Assistant**

**Summary**

The Report Item provides a summary of incoming correspondence for the period 1 April 2012 to 30 April 2012.

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Moved: Sullivan  
Second: McCarthy

That Report Item 10.01.01 is received as information.

Carried 05150512

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## 11 Reports for Information

### 11.01.01 MEDIA

**File No:** Information Management/Information and Communications/Media Releases

**Author:** Sharon Swannell, Executive Assistant

#### Summary

The Report Item provides a list of Media Releases issued during the month of April 2012, a list of the dates where the Mayor's column (From the Mayor's Desk) has been published and a sample of Media Articles where Council is mentioned.

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Moved: McMahon  
Second: Sullivan

That Report Item 11.01.01 is received as information.

Carried 06150512

### 11.01.02 STATUS REPORT – ACTIONING COUNCIL DECISIONS

**File No:** Governance/Meetings/Ordinary

**Author:** Alan Cairney, General Manager

#### Summary

The Report Item provides details of the status in actioning Council decisions, and includes all decisions with reference to the actual Resolution Number as shown in the Minutes for each Council Meeting.

---

Moved: McMahon  
Second: Gibbons

That Report Item 11.01.02 is received as information.

Carried 07150512

It was noted that Councillor McCarthy raised concern regarding the action proposed to address the lighting issue at the Bus Shelter on Fleming Street.

The General Manager advised that further investigation will be undertaken.

Councillors requested that any items relating to works that remain outstanding on the Action Checklist be referred to the next Works Committee Meeting for discussion.



**11.01.03 MONTHLY ACTIVITY REPORT – GENERAL MANAGER**

**File No:** Governance/Meetings/Ordinary

**Author:** Alan Cairney, General Manager

**Summary**

The Report Item summaries the main activity for the General Manager for the month of May 2012 and includes issues such as Staff Matters, Workplace Health & Safety, Economic Development & Tourism, Council Committees, Regional Matters and Meetings Schedule.

Moved: Doney  
Second: Francis

That Report Item 11.01.03 is received as information.

Carried 07150512

**11.01.04 LOCAL GOVERNMENT MANAGEMENT AUSTRALIA (LGMA)  
– REGIONAL ROAD SHOW 26 APRIL 2012**

**File No:** Government Relations/Local and Regional Liaison/LGMA

**Author:** Alan Cairney, General Manager

**Summary**

The General Manager and Director Corporate Services attended the LGMA Regional Road Show held in Parkes on 26 April 2012. This Report Item provides a summary of the main issues presented which included a training session on “Corruption Prevention for Managers” by a representative of the Independent Commission Against Corruption (ICAC).

Moved: Sullivan  
Second: Gibbons

That Report Item 11.01.04 is received as information.

Carried 08150512

**11.01.05 QUARTERLY REVIEW OF MANAGEMENT PLAN 2011/2012**

**File No:** Corporate Management/Management Plan/Management Plan 2012

**Author:** Alan Cairney, General Manager

**Summary**

The Report Item provides details on completing actions in the current Management Plan 2011/2012 for the January to March Quarterly Period.

Moved: McCarthy  
Second: McMahan

That Report Item 11.01.05 is received as information.

Carried 09150512

**11.01.06 TOURISM DEVELOPMENT OFFICER – MONTHLY UPDATE REPORT**

**File No: Economic Development/Tourism Development**

**Author: Jennifer Youman, Tourism Development Officer**

**Summary**

The report summaries the main activity for the Tourism Development Officer for the month of April 2012 and relevant Tourism Information activities.

---

Moved: McCarthy  
Second: McMahan

That Report Item 11.01.06 is received as information.

Carried 10150512

**11.01.07 MONTHLY UPDATE REPORT – DEVELOPMENT DEPARTMENT**

**File: Governance/Meetings/Ordinary**

**Author: Gary Wallace**

**Summary**

The following information is presented for Councillor's information and is reflective of the period 1 April 2012 to 30 April 2012.

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Moved: Sullivan  
Second: Francis

That Report Item 11.01.07 is received as information.

Carried 11150512

**11.01.08 TRANSFER OF GARBAGE CONTRACT**

**File: Waste Management/Service Provision/Domestic Collection**

**Author: Jaclyn Burns**

**Summary**

The current garbage contractor, Mr Murray Fenton has advised Council in writing on the 1 May, 2012 of his intention to transfer the contact to the proposed purchaser of Oberon Sand and Gravel. In accordance with condition 2.9 of the Garbage Contract the Contractor is obliged to acquire the written consent of Council prior to transfer.

---

Moved: Doney  
Second: McCarthy

That Council approve the proposed transfer of the Garbage Contract subject to the purchaser meeting all requirements under Condition 2.9 of the Garbage Contract.

Carried 12150512

**11.01.09 MONTHLY UPDATE REPORT – ENGINEERING DEPARTMENT**

**File: Governance/Meetings/Ordinary**

**Author: Aruna Wickramasinghe/Ian Tucker**

**Summary**

The following information is presented for Councillor's information and is reflective of the period 1 April 2012 to 30 April 2012.

---

Moved: Sullivan  
Second: Doney

That Report Item 11.01.09 is received as information.

Carried 13150512

**11.01.10 MONTHLY UPDATE REPORT – COMMUNITY AND CUSTOMER SERVICES MANAGER**

**File: Governance/Meetings/Ordinary**

**Author: Peta Heffernan**

**Summary**

The following items are presented for Councillors information and are reflective of the period 01 April 2012 to 30 April 2012.

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Moved: McMahon  
Second: Sullivan

That Report Item 11.01.10 is received as information.

Carried 14150512

**11.01.11 MONTHLY UPDATE REPORT – CORPORATE SERVICES DEPARTMENT**

**File: Financial Management/Financial Reporting/Periodic Reports**

**Author: John Chapman**

**Summary**

The following items are presented for Councillors information and are reflective of the period April 1 to April 30 2012.

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Moved: McMahon  
Second: Francis

That Report Item 11.01.11 is received as information.

Carried 15150512

**11.01.12 STATEMENT OF BANK BALANCES AND INVESTMENTS – 30  
APRIL 2012**

**File: Financial Management/Investments/Register**

**Author: John Chapman**

**Summary**

The statement of Bank Balances and Investments as at 30 April 2012, together with a graphical summary for the period from May 2007 is provided for Council's information.

Moved: Sullivan  
Second: Doney

That Report Item 11.01.12 is received as information.

Carried 16150512

## **12 Reports for Decision**

**12.01.01 OBERON 150 YEAR CELEBRATIONS**

**File No: Community Relations/Ceremonies**

**Author: Alan Cairney, General Manager**

**Summary**

To present to Council a proposal to form a Steering Committee to assist in making arrangements to celebrate Oberon's 150<sup>th</sup> Anniversary.

Moved: McMahon  
Second: Francis

That:

1. Council establish a Steering Committee for the purpose of making arrangements to celebrate Oberon's 150<sup>th</sup> Anniversary;
2. The Mayor to invite members of the community to form the Steering Committee and that the Committee report to directly to the Council through the General Managers Report Items;
3. Council through the Community Strategic Planning process and the Delivery Program and Operational Plans, allocate funding to enable appropriate celebrations and activities planned for this event.

Carried 17150512

**12.01.02 COUNCIL SEAL TO SECTION 88B INSTRUMENT**

**File No: Property/PR12.899**

**Author: Janet Bailey**

Application: Development Application 10.2011.48.1 2 Lot Subdivision for the purpose of Agriculture

Applicant: Mr T E Behan

Location: Lot 85 in DP 757045 899 Gingkin Road, OBERON

**Summary**

Council has received a request to affix the Council Seal to a Section 88B Instrument to ensure that no dwelling house, cottage, other erection or construction or otherwise for the purpose of or capable of use for habitation purposes shall be erected, maintained or allowed to remain upon the land hereby burdened on land owned by Mr Terry Behan and Mr Troy Behan on lot 85 in DP 757045 at 899 Gingkin Road, Oberon.

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Moved: Sullivan  
Second: McCarthy

That the Common Seal of the Oberon Council be affixed to the Section 88B Instrument for Development Application 10.2011.48.1 for a Subdivision for the purpose of agriculture for Mr Terry Behan and Mr Troy Behan on Lot 85 in DP 757045 at 899 Gingkin Road, Oberon.

Carried 18150512

In accordance with Section 375A of *The Local Government Act 1993* the following votes are recorded for and against the motion:

Votes For: Councillors Francis, McMahon; Sullivan; O’Bernier; Gibbons;  
McCarthy; Doney and Fitzpatrick

Votes Against: Nil

**12.01.03 DEVELOPMENT APPLICATION 10.2011.67.1**

**File: Property/PR1.1172**

**Author: Mark Dicker**

Applicant: Anthony Daintith Town Planning

Owner: Mr MV & Mrs AT Miller

Location: Lot 4 DP 1108123, 1172 Mutton Falls Road, O’Connell

Proposal: New Dwelling and two Garages

Zone: Rural 1(a)

**Summary**

Council is in receipt of a Development Application 10.2011.67.1 for the proposed construction of a new dwelling and two associated detached garages on land described as Lot 4 DP 1108123, being known as 1172 Mutton Falls Road, O'Connell.

The proposed development is not in compliance with clause 18(b) of the Oberon Local Environmental Plan 1998;

Clause 18(b) states *"the dwelling is not erected within, or within 100 metres of the high water mark of, a water body listed in Schedule 1"*.

---

Moved: Gibbons  
Second: McMahon

That Council determine Development Application 10.2011.67.1 in accordance with the recommendation outlined in the attached Section 79C report.

Carried 19150512

In accordance with Section 375A of *The Local Government Act 1993* the following votes are recorded for and against the motion:

Votes For: Councillors Francis, McMahon; Sullivan; O'Bernier; Gibbons;  
McCarthy: Doney and Fitzpatrick  
Votes Against: Nil

**12.01.05 HANRAHAN'S LANE – ACQUISITION FROM FORESTS NSW**

**File No: Roads/R58**

**Author: Matilda Dwyer**

**Summary**

Council currently owns and maintains approximately 2.9kms of Hanrahan's Lane. Council has been approached by adjoining landholders to acquire a further 0.5kms (821.8m<sup>2</sup> total) from Forests NSW to provide dedicated road access to adjoining landholders.

Forests NSW have been granted the approval of the Minister for Council to compulsorily acquire the land. A Council resolution is required to initiate the application process.

---

Moved: McCarthy  
Second: Gibbons

That Council make application to the Minister and the Governor to compulsorily acquire 821.8m<sup>2</sup> of land from Forests NSW for the purpose of public road.

Carried 20150512

**12.01.06 MAIN STREET TREES/SECURITY CAMERAS**

**File:** Laws and Enforcements/Notifications/Security

**Author:** Matilda Dwyer

**Summary**

Council resolved at the February meeting that more information was required to make a recommendation for the improvement of the main street security system.

---

The Mayor deferred the matter for consideration in Closed Council under Section 10A(2)(f) of the *Local Government Act 1993*, as this item contains information that may affect the security of Council property.

**12.01.07 REQUEST FOR FINANCIAL ASSISTANCE – RSL MEMORIAL PARK WALL**

**Files:** Community Relations/Donations, PO19-15

**Author:** Amanda McGrath

**Summary**

Correspondence has been received from the Oberon RSL Sub-Branch requesting that Council waive the Development Application fees associated with the building of a niche wall in the memorial park.

---

Moved: O’Bernier  
Second: McCarthy

That Council donate the \$359 Combined Development Application, Construction Certificate, Inspection and Occupation Certificate Fees for the memorial park niche wall and make provision in the next 2011/2012 Quarterly Budget Review Statement.

Carried 21150512

## **13 Committee Reports**

**13.01.01 SENIORS WELFARE COMMITTEE**

**File:** Governance/Meetings/Seniors Welfare Committee

**Author:** Kathy Beesley

**Summary**

Minutes of the Seniors Welfare Committee Meeting held on 16 April 2012 FOLLOW for Council’s information.



Moved: McMahon  
Second: Francis

That

1. The Minutes of the Seniors Welfare Committee Meeting held on 16 April 2012 be received and noted.
2. That Council consult with Eric Hiam to ascertain the feasibility of him returning to Oberon to provide advice to senior residents and further that he be requested to provide a suitable program for senior residents and suitable timing for the visit.

Carried 22150512

### **13.01.02 HERITAGE COMMITTEE MEETING**

**File No: Governance/Meetings/Heritage**

**Author: Janet Bailey**

#### **Summary**

Minutes of the Heritage Committee meeting held on the 23 April 2012 should be received and ratified by Council.

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Moved: Doney  
Second: Gibbons

That:

1. That the Minutes of the Heritage Committee held on the 23 April 2012 be received for information.
2. That consideration be given to allocating funds in the Delivery Program and Operational Plan 2012/13 for the 150 year celebrations of Oberon Township and approval be given to contact National Parks regarding the installation of a dance floor at Kanangra Walls.

Carried 23150512

### **13.01.03 TIMBER HERITAGE WALK COMMITTEE MEETING**

**File No: A2.27**

**Author: Janet Bailey**

#### **Summary**

A meeting of the Timber Heritage Walk committee was held at the Council Chambers on 23 April 2012 at 4.00pm.

As there were insufficient number for a quorum the attached report is for information only.

Moved: Sullivan  
Second: McCarthy

That the report on the discussions held at the Timber Heritage Walk Committee meeting be received for information.

Carried 24150512

**13.01.04 OBERON SPORTS COMPLEX COMMITTEE MEETING**

**File: Governance/Meetings/Oberon Sports Complex Committee**

**Author: Sharon Swannell**

**Summary**

Minutes of the Oberon Sports Complex Committee Meeting held on 2 May 2012 are provided for Council's information.

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Moved: Sullivan  
Second: McMahon

That the Minutes of the Oberon Sports Complex Committee Meeting held on 2 May 2012 be received and noted.

Carried 25150512

It was noted that a meeting will be arranged with the organisers of the Highland Steam and Vintage Fair to discuss the ongoing use of the Leagues Club Grounds and maximising the benefit of the festival for the Oberon community.

**14 New Business of an Urgent Nature Admitted by Council**

**Summary**

Council may consider any new business of an urgent nature at this point in time.

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Moved: Sullivan  
Second: McMahon

That Council consider the following matters as they are considered to be of an urgent nature requiring immediate consideration by Council.

Carried 26150512

**Road Matters**

**File No: Roads/Maintenance/Roads**

Clr Francis requested an update regarding some road matters that were discussed at the last Works Committee Meeting. Emden Vale Road, Schumacher Road, Arkstone Road, Hintons Road and Bald Ridge Road are all in poor condition.

The Director of Engineering will report back directly to Councillor Francis in relation to this matter.

**Footpath at Oberon Children's Centre**

**File No: Property/PO34.2-4**

Councillor McMahon advised that he has received a request from the Oberon Children's Centre regarding an issue they have with to the rear playground area at the centre. This area currently has stairs to access the block.

The Principal has requested Council to construct a footpath along the outside perimeter of the property to facilitate access to the rear block – approx. 50 metres of footpath. The footpath would run from the front of pre-school in King Street along North Street to a gate into the top block.

Councillor McMahon requested the matter be considered as part of the estimates for the 2012/13 Delivery Program and Operational Plan.

Councillor Sullivan suggested that as it is a community facility consideration could be given to constructing a ramp within the centre grounds.

Councillor McCarthy suggested this could be funded from Town Improvement Fund within the current years budget.

**Oberon Museum Carpark**

**File No: Property/PO49.1A**

Councillor McCarthy requested Council to provide some fill material and gravel for the Oberon Museum carpark.

The Director of Development took the question on notice.

**Lighting at the Common**

**File No: Parks and Reserves/Maintenance/Lighting**

Councillor McCarthy reported that the Solar Lights at the Common are still not working.

The Director of Engineering will investigate further.

**Public Transport**

**File No: Traffic and Transport/Service Providers/Bus Services**

Councillor McCarthy requested a timetable for the bus services which operate both from Oberon to Bathurst and Oberon to Mount Victoria be displayed at the Bus Shelter.

The Community and Customer Services Manager will investigate.

**Road Signage**

**File No: Roads/Maintenance/Road Signs**

Councillor McCarthy advised that the directional sign to Goulburn located on Abercrombie Road, Black Springs is not large enough and motorists often miss this sign. Councillor McCarthy requested staff to consult with Roads and Maritime Services (RMS) to erect a larger sign at Black Springs to clearly indicate Goulburn.

The Mayor advised that the Tarana sign is located too close to the Strathroy Avenue intersection and requested that it be moved closer to Tarana Road.

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## **15 Closed Session Reports**

### **Upper Macquarie County Council**

This item is classified CONFIDENTIAL under section 10A(2)(a) of the *Local Government Act 1993*, which permits the meeting to be closed to the public for business relating to the following:

- (a) Personnel matters concerning particular individuals (other than Councillors)

### **12.01.06 MAIN STREET TREES/SECURITY CAMERAS**

This item is classified CONFIDENTIAL under section 10A(2)(f) of the *Local Government Act 1993*, which permits the meeting to be closed to the public for business relating to the following:

- (f) Matters affecting the security of the Council, Councillors, Council staff or Council property

Moved: Sullivan  
Second: McCarthy

That:

1. Council resolve into closed Council to consider business identified, together with any late confidential reports tabled at the meeting.
2. Pursuant to section 10A(1)-(3) of the *Local Government Act 1993*, the media and public be excluded from the meeting on the basis that the business to be considered is classified as confidential under the provisions of section 10A(2) as outlined above.
3. The correspondence and reports relevant to the subject business be withheld from access to the media and public as required by section 11(2) of the *Local Government Act 1993*.

Carried 27150512

*Council closed the meeting at 7.57pm, members of the public present left the meeting at this point in time.*

#### **12.01.06 MAIN STREET TREES/SECURITY CAMERAS**

**File: Laws and Enforcements/Notifications/Security**

**Author: Matilda Dwyer**

##### **Summary**

Council resolved at the February meeting that more information was required to make a recommendation for the improvement of the main street security system.

---

Moved: Sullivan  
Second: McCarthy

That the matter be referred to the Works Committee Meeting and an inspection of the Oberon Street cameras be undertaken prior to the next Works Committee Meeting and further that no pruning be undertaken until the matter is resolved.

Carried 28150512

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*Open Council resumed at 8.21pm.*

The Mayor advised that resolution 28150512 was made by Council while the meeting was closed to the public. There were no members of the public present.

## 16 Closure of Meeting

This concluded the business of the meeting, the meeting rose at 8.21pm.

The next Ordinary Meeting of Oberon Council will be held on 19 June 2012 commencing at 5.30pm in the Oberon Council Chambers, 137 – 139 Oberon Street, Oberon.

Confirmed this \_\_\_\_\_ day of \_\_\_\_\_ 2012.

\_\_\_\_\_  
General Manager

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
General Manager

\_\_\_\_\_  
Mayor